

# The Spirit of Missions;

EDITED FOR

THE BOARD OF MISSIONS

Of the Protestant Episcopal Church of the United States of America.

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PREACH THE GOSPEL TO EVERY CREATURE.

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VOL. II.

MARCH, 1837.

No. 3.

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## PROCEEDINGS OF THE DOMESTIC COMMITTEE.

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### MONTHLY ABSTRACT.

*January 23d, 1837. Stated Meeting.*—The Right Rev. B. T. Onderdonk, D. D., took the Chair.

The Secretary and General Agent reported the writing of a number of letters; and that he had furnished all the matter for the Domestic Department of the second number of the Spirit of Missions. He also reported, that on Sunday, the 15th of January, he preached in St. Bartholomew's Church, in this city, in the morning, when a collection was made for Domestic Missions, amounting to about \$200; and in the afternoon in All Saints' Church, when the collection for the same object was \$79,12:—that on the 22d of the same month, he preached in the morning in St. Luke's Church, and in the afternoon in St. Clement's Church, in this city, in the former of which the collection amounted to about \$300, and in the latter to \$123,76. In consequence of a very severe snow storm, very few persons were present in either Church. Under the circumstances, the collection was, therefore, very liberal, and reflects great credit on the members of those parishes.

The Secretary and General Agent, at this meeting, submitted, for approval, a plan of a tour through some parts of New-Jersey, Pennsylvania, Maryland, and Virginia, for the purpose of soliciting funds for Domestic Missions.

The Committee passed a resolution, approving of the plan submitted.

The Local Secretary submitted, for the use of the Committee, a tabular statement of all the Missionaries in this Department,

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In the absence of the Secretary and General Agent, the Domestic Department of this number is edited by the Local Secretary of the Domestic Committee.

the dates of their several appointments, their stations, and their salaries.

The Committee had had, for some time, before them the subject of the reduction of the Mission School at Green Bay, Wisconsin Territory, and had given to it the most mature deliberation. The result was the adoption of the following preamble and resolutions :

*Whereas*, By recent treaties made by the U. States with the several Indian tribes in the Wisconsin Territory ; those Indians, who have hitherto enjoyed the advantages afforded them by our Mission School at Green Bay, are required to remove to the country beyond the Wolf River, thereby placing themselves beyond the influence of our Green Bay Mission ; and whereas, for this and other reasons, it seems expedient to this Committee, that the number of scholars at said Mission School should be reduced, with a view to the ultimate discontinuance of the establishment, whenever the Indians shall have all removed from the Territory ; and whereas, in the opinion of the Secretary and General Agent, who has recently visited Green Bay, such a reduction ought to take place, with as little delay as possible—in which opinion of the Secretary and General Agent, the Superintendent and teachers at Green Bay, and the Rev. Mr. Cadle, fully concur :—therefore,

*Resolved*, That the Rev. Daniel E. Brown, Superintendent of the Green Bay Mission School, be instructed to reduce the number of scholars to twenty-five, with as little delay as is consistent with the arrangements that have been heretofore entered into with the parents and guardians of the children now at the school, so as to violate no pledge which has been given to said children, or to their parents and guardians.

*Resolved*, That in making this reduction, Mr. Brown be instructed to retain, as far as practicable, only full-blooded Indian children, or such as are nearly so—and those of the greatest promise—who will be likely to exert the happiest influence over their respective tribes, and to be most beneficial to the Indians generally, whenever they shall leave the school.

The Mission among the Menomenees, which had been established and chiefly supported by the Government as a school for civilizing and educating that tribe, and which, by the provisions of recent treaties, will be discontinued in the spring, had also been a subject to which the Committee had given much attention and consideration. The result was the adoption, at this meeting, of the following preamble and resolution :

*Whereas*, In the present unsettled condition of the Menomenee Indians, who are about to remove to their country beyond the Wolf River, and will probably soon remove west of the Mississippi, it seems to this Committee inexpedient to establish a Mission among them, which would be attended with much expense, and would be liable at any time to be broken up ; and whereas, it appears from the letters of the Rev. Henry Gregory,



Missionary to the Menomenees, that the commencement of such a mission would require a large investment of money in the erection of suitable buildings, &c., and would be attended with a heavy annual expenditure; such as the present state of this Committee's funds would by no means warrant, nor the unsettled condition of said Indians at all justify; therefore,

*Resolved*, That for the present, no Mission be established by this Committee among the Menomenees.

The Committee, judging that Saco, in the State of Maine, was able to sustain their clergyman, without the aid of the Committee, and believing that the claims for Missionary aid in the new States and the Territories were so urgent as to require the chief appropriation of all the funds at their command, determined by a resolution, that it was inexpedient to continue Saco as a Missionary station, after the first of April next; the time for which it was originally made a station.

The Rev. M. L. Forbes, of the diocese of Tennessee, was appointed Missionary to Columbus, Mississippi, to take effect on the receipt of the requisite testimonial.

The Rev. Henry W. Ducachet, M. D., Rector of St. Stephen's Church, Philadelphia, was appointed the substitute of the Rt. Rev. Bishop Griswold, heretofore appointed the preacher of the next annual sermon, before the Board of Missions.

A letter was read from the Rev. John A. Vaughan, Secretary and General Agent of the Foreign Committee, transmitting, for concurrence, the following resolution, in which this Committee concurred.

*Resolved*, (The Domestic Committee concurring,) that the Spirit of Missions be sent to each of the Rt. Rev. Bishops of the Church; and that twelve copies be forwarded to the Missionary Association of the students of the General Theological Seminary.

Between thirty and forty communications were submitted to the Committee, and were acted upon, or referred to appropriate sub-Committees, or ordered to be put on file, as each case required.

*February 6, 1837. Stated Meeting.*—The Rev. Lot Jones was called to the Chair.

The Secretary and General Agent (under date of the 27th of January, at which time he left the city on an official visit) reported the writing of several letters.

The Local Secretary reported that he had prepared a part of the matter for the Domestic Department of the third number of the Spirit of Missions.

The Committee on Northern Missions, reported upon the several communications referred to them; and the following action took place, upon their recommendation:

Centreville was substituted for Mottville, as a part of the station of the Rev. H. F. M. Whitesides, a Missionary in Michigan;—Mr. Whitesides having informed the Committee that his Bishop

had recommended such a change of a part of the field assigned him, and that he had, in obedience to such recommendation, commenced officiating at that place.

A larger salary for the present year was appropriated to the Rev. Charles I. Todd, Missionary to Logansport, Indiana, in the full confidence that the Church (which the vestry of that parish represent that they are proceeding to erect,) will be built and ready for consecration during the present year.

The Rev. Richard F. Cadle's resignation of his present station, to take effect on the first of April next, was accepted, with the assurance of the Committee that it will have pleasure in appointing Mr. Cadle to any other station now vacant.

Jacksonville, Illinois, was discontinued as a Missionary station, to take effect on the first of July next, there being reasonable ground to believe that that parish has attained to such strength as to be able to do without Missionary aid after that time.

Circleville, Ohio, which has been receiving a small sum in aiding to support a Missionary there, was also discontinued as a station, to take effect at the same time.

The Committee on Southern Missions made their report; and, upon their recommendation, the resignation of the Rev. G. P. Giddinge, Missionary to Hopkinsville, Kentucky, was accepted, and the place discontinued as a station—Mr. Giddinge having stated his expectation that his parish would sustain him, and, for that reason, resigned his situation as Missionary.

A letter was read from the Rt. Rev. Bishop McIlvaine, upon which the Committee determined to discontinue the vacant station of Lancaster and Somerset, Ohio, and to constitute Maumee City and Perrysburg, Ohio, a Missionary station for one year.

A letter was read from the Rt. Rev. Bishop Otey, giving his consent that the Rev. Mr. Waldo should be sent into his diocese as a Missionary, and recommending Gen. B. S. Tappan, of Franklin, Tennessee, as a suitable person to act as Receiving Agent of the Committee, for that diocese. Gen. Tappan was appointed accordingly.

A letter was read from the Rev. Dr. Ducachet, accepting the appointment made at the last meeting.

William B. Murray, Esq., of Baltimore, was appointed Receiving Agent of the Committee, for the diocese of Maryland.

The Secretaries and the Treasurer were appointed a Committee to consider and report upon the expediency of the further appointment of Receiving Agents of the Committee, in places where none now exist, and to suggest the names of suitable persons to act as the same.

It was determined to continue the Office of the Committee at the place now occupied, for another year.

The number of the communications brought before the Committee at this meeting, was about twenty.



## PROCEEDINGS OF THE FOREIGN COMMITTEE.

## MONTHLY ABSTRACT.

*January 17, 1837.* The Right Rev. Bishop Onderdonk, D. D. present and presiding.

The Committee on Greece having reported in favor of constituting Salonica (Thessalonica) a Missionary station, and the statement of its claims appearing to the Committee satisfactory,

*Resolved*, That Salonica, in Macedonia, be constituted a Missionary station, and that this Committee be ready to send two Missionaries to that city so soon as suitable persons shall offer.

The Committee on China having reported in favor of the appointment of the Rev. W. J. Boone, and the correspondence with that gentleman having been considered, the following preamble and several Resolutions were unanimously passed :

The Committee having on the 18th Oct. last passed a vote, implying in their view the inexpediency of increasing at present the number of Missionaries to China, are now induced to make an exception in favor of the Rev. Mr. Boone, whose qualifications for that field are of peculiar character, and whose long and devoted self-consecration to the spread of the Gospel in China, give him a high claim to such an appointment. In doing this, though the Committee still adhere to the principle of the vote before mentioned, they distinctly declare, that they have full confidence in the present accession to this Mission. They deem it their duty to prosecute vigorously the Mission to China thus enlarged, and will, in humble reliance upon God, be ready most cordially to sustain their Missionaries to that people in their important work, as the Lord, in his further providences, shall point out the way for advancing his kingdom in that vast empire; therefore,

*Resolved*, That the Rev. W. J. Boone, having furnished the required recommendation from the Right Rev. Bishop Bowen, of South Carolina, of whose diocese he is a deacon, be appointed Missionary to China, and that he be expected to proceed to such place in China or its vicinity, to be hereafter designated by the Committee, as shall afford the best promise for promoting the progress of the Gospel in that empire.

*Resolved*, That in the opinion of the Committee, it is highly desirable that Mr. Boone should become personally known to the Church, as far as practicable, previously to his departure, and endeavor to awaken a just interest in his Mission, and for this purpose they recommend his visiting the principal Atlantic cities as far east as Boston, and preparing for embarkation as soon after the middle of May as shall allow time for such a tour.

The Committee on Africa reported, that the Secretary and General Agent had been instructed to prepare a written statement, containing such information as may be obtained relative to

several places on the western coast of Africa, more especially in reference to the Native Africans of the interior.

The "Spirit of Missions" was ordered to be sent (the Domestic Committee concurring) to each of the Right Rev. Bishops, and 12 copies for the use of the Missionary Association of Students at the General Seminary.

A Special Committee was appointed, consisting of the Rev. Dr. Milnor, Rev. Dr. Eastburn, and Mr. De Peyster, to consider and report on the expediency of adopting measures to bring the subject of Foreign Missions more fully before the Church.

*February 7, 1837.* Right Rev. Bishop Onderdonk presided.

The Secretary and General Agent reported—That letters had been received from the Rev. H. Lockwood, Batavia, from the Rev. J. H. Hill, Athens, and from Rev. H. Southgate; also from Messrs. Payne and Minor, the latter transmitting contributions, &c., received for the African Mission, amounting to \$2076, 50

A further appropriation was made for the Athens Mission, and also for supplying the Rev. Mr. Southgate with funds during his expected tour in Persia.

The Treasurer, Henry Cary, Esq., having stated his intention of being absent from the country for a few months, tendered his resignation. At the unanimous request of the Committee this was withdrawn; and it was then

*Resolved*, That an Acting Treasurer be appointed to discharge the duties of Treasurer of this Committee during the absence of Mr. Cary.

Mr. Charles J. Aldis was then unanimously chosen to fill the office of acting Treasurer, and invited in that capacity to a seat at the Committee.

A Special Committee was appointed to examine the Treasurer's accounts previous to his departure, consisting of Mr. De Peyster and Mr. Winston.

Resolutions were passed relative to the departure of the Rev. Messrs. Payne and Minor for Africa in May, and to the extending their agency previously into a part of New-England, a strong interest having long been felt there in the African Mission.

*February 14, 1837. Adjourned Meeting.* Right Rev. Bishop Onderdonk presided.

The Report of the Committee on Agencies occupied principally the attention of the Committee at this meeting, when the following Resolutions, &c., were passed:

It appears that the rate of income for foreign Missions thus far, during the present official year, does not exceed \$22,000 per annum, while the Foreign Committee are now under pecuniary responsibilities, amounting to about \$25,000 per annum, and whereas the Committee are desirous, in the faithful discharge of their duty, of enlarging their operations abroad, to the extent that an intelligent conviction on the part of the Church, and the offer of suitable laborers may justify; and whereas it is desirable that the claims of the Foreign department of the Missionary operations of



the Church, should be more extensively urged than can be done by the Secretary and General Agent, and all needful authority for this purpose being vested in the Committee by the Board of Missions, therefore,

*Resolved*, That several Agents be specially appointed for a limited time, to present the claims of Foreign Missions before the Church, both for the purpose of adding to the funds and promoting a just Missionary spirit.

*Resolved*, That the following gentlemen be requested to undertake such service in the regions assigned to them, respectively, viz.—For the Eastern Diocese, Vermont and Connecticut, the Rev. A. H. Vinton, Rector of Grace Church, Providence; for the Western part of New-York and Pennsylvania, the Rev. Alonzo Potter, D. D., Prof. of Union College, N. Y.; for the Western and South-western States, the Rev. John T. Brooke, Rector of Christ Church, Cincinnati; for the South, with special reference to attending Diocesan Conventions, ———.

*Resolved*, That the above gentlemen be requested to perform the duties respectively undertaken by them, and to report, prior to the meeting of the Board of Missions in Baltimore, on the 7th June; and that they be entitled to receive compensation while so employed, at the rate of \$1000 per annum each, and their travelling expenses.

*Resolved*, That a Committee be appointed with power to fill any vacancies which may occur in the above appointments, and in general to carry the foregoing Resolutions into effect; and also to mature a more permanent plan for accomplishing the purposes of an Agency, for adoption by this Committee, in order to be laid before the Board of Missions.

Under the last Resolution, the previous Special Committee was appointed, enlarged by the addition of the Rev. W. Jackson and Mr. John P. Stagg.

## OFFICIAL CORRESPONDENCE.

### DOMESTIC.

#### INDIANA.

THE State of Indiana was created by act of Congress in the year 1816. As early as the year 1800, when it was yet a Territory, it contained a population of about six thousand souls; and in 1830 the population had increased to about three hundred and fifty thousand, and is now estimated to exceed seven hundred thousand. In 1830 and for several years after, there was no clergyman of the Protestant Episcopal Church within its bounds.

In the early part of the year 1823 a clergyman, who still resides

in the West, but who, it is believed, does not now exercise the ministerial office, went to Vincennes and was, for about a year, sustained there by an association of the inhabitants of the place; after which he removed from the State. It is supposed, however, that but few of those who interested themselves in his services had any great attachment to the Church, and untoward events subsequently occurred which did not tend to create or increase such attachment.

In the same year the Domestic and Foreign Missionary Society of the Protestant Episcopal Church sent out a clergyman to the Western States, for the purpose, among other things, of exploring the country and giving to the Society such information as might enable it to enter advantageously on that important field of its labors. This gentleman proceeded as far as St. Louis, in Missouri; and, on his return, passed through the southern part of the State of Indiana. During that portion of his journey he officiated at Hindostan, Martin County, and Paoli, Orange County, and at Jeffersonville, Madison and Lawrenceburg, on the Ohio river; and at each of those places found Episcopalians anxious to enjoy the services of a clergyman. Madison then contained a population of about twelve hundred, and many of the leading inhabitants who were of the Episcopal Church, were ready and pledged to do much towards the support of a Missionary.

Madison and Lawrenceburg had been at an earlier period visited by the late Rev. Samuel Johnston, for many years Rector of Christ Church, Cincinnati, Ohio; a zealous and devoted clergyman, to whom the whole of the south-eastern part of Indiana was, at that period, indebted for much faithful Missionary labor.

As early as the latter part of the year 1823 an effort was made by several persons at Bloomington, Monroe County, to procure the services of a clergyman. They communicated to the Rev. Mr. Johnston at Cincinnati, circumstances which excited sanguine hopes that the arrival of a clergyman would be followed by the gathering of a good congregation, under his watchful care.—None, however, was obtained for them.

Towards the close of 1823 the Society appointed a clergyman of the diocese of Pennsylvania, Missionary to Indiana, and in the early part of 1824, he repaired to the field of his Missionary labors, and continued in it for about a year and a half.

Paoli, Hindostan, Bloomington and Vincennes, (places already mentioned,) and Washington, Davies County, were the towns in



which he chiefly officiated, and in all, or nearly all of which parishes were organized during his ministry. Whether there existed at these places enough of the elements of permanency and stability to justify the formation of parishes, is a matter of uncertainty, though had they enjoyed for a while the services of Missionaries, it is probable they might have been kept together, and ultimately been able to sustain themselves. But their Missionary, who was young in the ministry, and cut off by his situation from the sympathy, encouragement and restraint of his brethren, became discouraged, abandoned the field to which he had been sent, and retired from the services of the Society. This was in July, 1825. In every case the parishes formed by him, have, it is believed, become dissolved, and many who were connected with them have been drawn into folds which are not our own.

For almost ten years after, the State of Indiana saw not within its borders a single resident clergyman of the Protestant Episcopal Church. It is impossible to say how large a proportion of the several hundred thousand inhabitants then in that State, had, before their emigration thither, been nurtured in the bosom of the Episcopal Church, and were now either mourning over the loss of privileges which they had left behind, or seeking in other and less congenial bodies, the spiritual food which they earnestly desired, or (most painful alternative) losing, in the pursuit of riches or honor, or worldly influence, the salutary impressions, the pious purposes and the spiritual attachments of earlier days. That there were many, very many thus situated, we have abundant evidence.

The period, too, of this destitution was most important. The elements of society were beginning to combine: institutions were springing into existence that were to give a tone to public sentiment:—a concentration of influence was going on, which tended to give to those possessing it, a great control over the community at large. How deeply then will every lover of our Zion lament that so many of our brethren were long without pastors to watch over them, and to feed them with the bread of life—and that we had no herald of the Cross in the whole of that State, proclaiming the blessings and the privileges of the Gospel in the Church.

We bless God that it is now otherwise; that some watchmen are at their posts, and that the awakening Missionary spirit of the Church will sustain them in their holy enterprise.

In the year 1833, the clergyman first alluded to in this article, returned to Vincennes, and, it is believed, officiated for a short time. We have no knowledge that the interests of the Church were promoted by this removal.

In 1834, one or two clergymen residing at Louisville, in Kentucky, began to officiate a part of the time at New-Albany.

It was not until 1835, that the Society was able again to send out a Missionary to that State. In the early part of that year, the Rev. M. Hoyt, then in deacon's orders, was appointed Missionary to Indianapolis, the capital of the State.

About that time, or earlier, parishes were also organized or revived at Madison and New-Albany. At the time of the General Convention of the Church, in August, 1835, the State, it appears, had in it one clergyman and two organized parishes.

From the period of that Convention, at which the Rt. Rev. Dr. Kemper became the Missionary Bishop for that State and Missouri, we may date the brightening prospects of the Church in Indiana. We have, with great satisfaction, upon some of the former pages of this work, recorded the labors of this Bishop and of several of the Missionaries who have been appointed under him, as well as of that self-denying and devoted brother, who, breaking many strong ties that bound him to the East, and overcoming the temptation which a large fortune offered to inactivity, has devoted himself, with primitive zeal, to the work of establishing in the West the cause of the Gospel and the Church of Christ. We trust the record of these labors is fresh in the minds of our readers, and that with their remembrance is conjoined the prayer of faith, that God would own and bless him. The following are the clergymen officiating in Indiana, at the close of the year 1836 :

THE RT. REV. JACKSON KEMPER, D. D., MISSIONARY BISHOP.

THE REV. SAMUEL R. JOHNSON, RECTOR OF LA FAYETTE.

THE REV. M. HOYT, MISSIONARY AT CRAWFORDSVILLE.

THE REV. A. H. LAMON, MISSIONARY AT EVANSVILLE.

THE REV. A. STEELE, MISSIONARY, OFFICIATING AT NEW-ALBANY.

THE REV. C. I. TODD, MISSIONARY AT LOGANSPORT, AND

THE REV. L. WINDSOR, MISSIONARY, OFFICIATING AT MADISON.

God grant that the fruit of their works may be seen in the well planting of the Redeemer's Kingdom, and in an abundant harvest of souls. May the prayers of the Church be offered



continually for the success of this and every Missionary enterprise in which her agents are engaged.

We subjoin the following extracts from Missionary Reports from Indiana :

FROM THE REV LLOYD WINDSOR, MISSIONARY, OFFICIATING AT  
MADISON.

*Madison, January 2, 1837.*

After repeated visits to New-Albany, and interviews with the leading Episcopalians there, and preaching for them, I accepted (in the exercise of a discretion which I understood to be given me) the invitation of the Vestry of Christ Church, Madison, to become their Missionary; and preached for them on Sunday, the 4th of September. From that time to this, I have regularly preached a sermon every Sunday morning and night, and superintended a very interesting Sunday School in the afternoon. About two months since, I organized a Bible Class, to be composed of members of the congregation generally, and to be held at their respective residences, for the purpose of hearing explanatory and practical lectures on the Gospels. This class is eminently flourishing, and productive not only of individual benefit to the members, but to the Church at large. I have enlisted in the service of the Sunday School, as teachers, several pious and faithful young men, who will, I trust, in this way be benefitted themselves as well as serviceable to the Church.

Much zeal has been manifested on the part of the ladies of my congregation, who have promptly responded to an appeal made to them in behalf of the poor, and, under my advice, formed themselves into the "Christ Church Ladies' Benevolent Society."

Such is a hasty and brief outline of my present plans, for the growth of the Episcopal Church in Madison, and for the dispensing of its benefits, temporal and eternal, to all classes of society, young and old, rich and poor, alike. But the period of my labors here has been so short, that I have not as yet been able to do much more than to get things in train, and now I hope we may look for a steady increase in the number of enlightened, pious, and devoted Episcopalians in the Church at Madison. This has already been the case to some extent.

The Bishop confirmed five on Christmas day, and administered the communion to eleven. The audience was much larger all day than the room would accommodate; and every manifestation was made of good feeling and attachment to our services that could be expected. The Bishop expressed himself highly gratified with the present condition and future prospects of our Church, and promises to visit us next spring, when he will again administer the rite of confirmation,

FROM THE REV. CHARLES I. TODD, MISSIONARY TO LOGANSPORT.

*Logansport, January 5, 1837.*

After a journey of thirty-three days from Huntington, Ct., attended with exposure and severe sickness of my family, I arrived at Logansport on the 13th of August last.

On my arrival here I found the number of Episcopalians small, yet desirous to act in the immediate establishment of the Church. Accordingly a meeting was legally notified and held, at which a parish was duly organized, and designated by the name of St. Paul's Church, Logansport. Immediately after this act, a subscription was commenced, for the purpose of erecting a Church edifice. The subscriptions have thus far equalled our anticipations, although it will be impossible to raise the necessary funds within our own village. A wealthy individual residing here, has generously proffered to the parish a building lot as a gift: but as it is situated some distance from the present centre of population, it was thought not expedient by the vestry to build upon it, and consequently no conveyance has been made; and no site has yet been obtained.

On Christmas day I administered the Sacrament of the Lord's Supper to five communicants, two of whom were added at that time. Up to the first instant, I have performed regularly the required services of the Church with the exception of four Sundays. These omissions were caused partly on account of my own indisposition, and partly by the circumstance that a room could not be obtained in which divine service could be held.—But, notwithstanding the serious disadvantages under which I have labored thus far, I feel assured that our congregation has gradually increased, and that, by the blessing of the Divine head of the Church, the bulwarks of our Zion shall be built up here, in strong and beauteous order ranged.

Logansport is now a village, having a population of about sixteen hundred, and its number of inhabitants will, in all probability, judging from the past increase, be doubled yearly for some years to come. Yet, with this increasing population, we are without a Church edifice;—more than this, without a comfortable room in which our scriptural services can be performed. The necessity of houses consecrated to the service of Almighty God, wherever it is deemed expedient to establish a Missionary post, must be obvious to every one who has made Missions the subject of his attention. The greatest difficulty, with which I have yet had to contend, has been the want of an appropriate house for public worship. This is a want not easily to be removed in a crowded and rapidly increasing population.

The Missionary, who is sent to a new settlement without sufficient means to encourage his small but increasing congregation to build a house to the God of Jacob, is sent to labor under disadvantages which I am sensible are fully known but to those who have experienced them. I am confident there is no incon-



siderable loss of Missionary funds and labor sustained for the want of more adequate means to aid in the erection of Churches. So complete is my conviction on this subject, that I could not consistently allow a subscription to be circulated for my support, knowing it would encumber the subscription in circulation for building a Church.

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## MISSOURI.

Missouri, in the year 1820, when the act of Congress was passed, by which it was constituted a State, contained a population of about seventy thousand souls. This number, in 1830, had increased to one hundred and forty thousand, and is supposed now to be about three hundred and seventy thousand.

The Rev. John Ward, who removed to St. Louis in 1819, was, it is believed, the first clergyman of the Protestant Episcopal Church, that officiated in that State. Mr. Ward remained at St. Louis about a year and a half. A convenient place for public worship was rented and fitted up; a parish was organized, and so prosperous a beginning made, as to encourage the hope that the Church would soon exist there in a flourishing condition.—The removal of Mr. Ward, however, and the subsequent destitution of the pastoral office for two or three years, was followed by the usual effect of disheartening and scattering the little flock which had been gathered together, and the place which had been fitted up for the services of the Church, soon passed into other hands.

In the spring of 1823, the clergyman, who had been sent out by the Domestic and Foreign Missionary Society, to collect information, and otherwise act as its Agent, arrived at St. Louis, and spent about a month in that place and its vicinity. The former congregation in a measure rallied; an effort was made to secure the means for the partial support of a clergyman, and the Agent left the state under the belief that a Missionary, who should be sent thither, would be almost entirely sustained by the people to whom he should minister.

In the latter part of 1823 the Rev. Thomas Horrel, of the diocese of Maryland, was appointed by the Society a Missionary to Missouri, and entered upon the duties of that appointment just at the close of the year. The greatest part of his first year in Missouri, was spent at Jackson and other places in Cape Girardeau County, occasional visits being made to Frederick Town,

Madison County, Potosi, Washington County, and Herculaneum, Jefferson County. Respectable congregations attended upon his ministrations of the word, and many came to partake of the sacraments: but no parish was formed in any of these places. In 1825 Mr. Horrel began to officiate a part of the time at St. Louis; still continuing his attention to the other places, and residing for a short time at Potosi. Towards the close of that year, however, he removed to St. Louis; after which, his services were principally confined to that place.

Soon after Mr. Horrel's removal to St. Louis the parish was reorganized, and measures were set on foot to erect a Church. The building of the Church, however, proceeded slowly, and was not indeed completed till more than four years after, in the beginning of 1830. About that time Mr. Horrel's connection with the Society ceased. The congregation had, under his ministry, acquired a degree of stability and strength, which enabled them to relieve the Society of the partial support of their pastor.

Mr. Horrel continued till 1830 to be the only Episcopal clergyman in the state. Early in that year the Rev. John Davis removed to St. Louis, and remained in the state two or three years, but had no connection with the Society. It is believed he was engaged in teaching.

In the spring of 1831 Mr. Horrel resigned the Rectorship of Christ Church, St. Louis, but continued to reside in the place for some years after.

About that time the Society appointed the Rev. L. H. Corson, of the Diocese of Connecticut, a Missionary to Missouri. Upon his arrival in the state his labors were chiefly confined to St. Louis, and he was soon after called to the Rectorship of the Church there; an office which he held for about a year, and then returned to the East. Manchester, and other places in the vicinity received his occasional services. Mr. Corson was succeeded as Rector, by the Rev. Mr. Chadderton, of the Diocese of Virginia, who continued in charge of the parish till early in 1835.

At the time of the General Convention, in that year, the State of Missouri had in it one organized parish, one Church built, and no officiating Protestant Episcopal Clergyman.

It will be seen from the foregoing details that, during the greatest part of the ten or fifteen years preceding that convention, efforts were making, by the labors of a single clergyman at a time, to plant the Church in Missouri. It is not wonderful that



these isolated efforts were attended with no greater success, when it is considered that they were necessarily confined chiefly to the narrow limits of a single city. There the Church was planted upon a permanent foundation. All the rest of that extensive and rapidly populating state was, so far as this Church is concerned, one vast moral waste. Its members were indeed to be found scattered through the villages and towns; and these hailed with joy, the approach of him, who should minister to them in the word and sacraments. But no prospect was held out that these ministrations would become permanent, nor any encouragement thus offered to their forming themselves into parishes, and keeping themselves distinct as a people.

They felt that the visit of the lone Missionary to-day, might, by his subsequent settlement in a parish or his removal from the state, become the last to them. How different a result would have been presented, if in 1819, not one, but five zealous and faithful ministers of the Church had become permanent residents in Missouri! How many of its almost four hundred thousand inhabitants would have at this day been gathered and preserved within our Zion!

But, though so much has been lost by apathy or delay, the scene is now changing for one of hope and encouragement. Stability is impressed upon the measures which, in the Providence of God, are in progress for "edifying and making perfect" the Church in Missouri. Who of us is there that will not pray in faith that God would crown these means with his richest blessings?

At the close of 1835, the Missionary Bishop arrived in Missouri, and commenced his labors in that part of the field placed under his jurisdiction. Under his faithful labors and judicious administration, the scattered strength of the Church there is beginning to combine. Already has the foundation of an institution been laid, which for many generations may pour forth its streams to fertilize the waste places around it. A few laborers have rallied around him, and are aiding him in accomplishing the purposes of his Mission. Would that the number could be at once increased seven fold.

The following are the Clergy belonging to Missouri at the close of 1836:

THE RIGHT REV. JACKSON KEMPER, D. D. MISSIONARY BISHOP,  
RECTOR OF CHRIST CHURCH, ST. LOUIS.

THE REV. PETER R. MINARD, ASSISTANT MINISTER OF CHRIST  
CHURCH, ST. LOUIS.

THE REV. AUGUSTUS FITCH, MISSIONARY, OFFICIATING AT ST. CHARLES.

THE REV. CHAPLIN H. HEDGES, MISSIONARY, OFFICIATING UNDER ADVICE OF THE BISHOP.

THE REV. F. F. PEAKE, MISSIONARY AT BOONVILLE.

Extracts from Mr. Peake's reports, are given below.

FROM THE REV. F. F. PEAKE, MISSIONARY BOONVILLE.

*Boonville, November 29, 1836.*

After leaving New-York, we hastened on as fast as possible, in order to reach the end of our journey, before the cold weather came on. We arrived here on the 9th inst., four weeks after leaving home, travelling quite as agreeable as could be expected. Our friends here, or rather friend, (for there was but one churchman in the place,) received us kindly. We found some little difficulty in getting board; but finally succeeded in procuring one small room, and board in a private family, on reasonable terms. Thus, so far as our personal comforts are concerned, we have not the slightest reason to complain. And this you may assure others will be the case, in every town which is large enough to be named as a Missionary station. And let me assure them further, that so far as regards health, virtuous, intelligent society, &c., they have nothing to fear. In fact, coming here to the West, can hardly be deemed a Missionary life. They are too apt to look upon it as "going out of the world;" when, in fact, they may enjoy nearly every comfort that an Eastern residence can afford. Do mention these circumstances to those of our brethren, who think of coming here. Their "bug-bear" notions are wholly without foundation. One thing, at least, they can find enough to do, and that of itself, should be sufficient to counterbalance every thing else.

Of our prospects here, at Boonville, I cannot say much as yet. The time of my arrival seems to have been quite opportune. We have not suffered so much by delay here, as I fear we shall in some other places. We are now about getting up a Sunday School. By the kindness of some friends in Philadelphia, I was enabled to procure a few appropriate books, and have the means of procuring more. We worship in the court-house; though it is quite uncomfortable in cold weather.

At the request of the Bishop, (and it was that of the Committee also, I think,) I visited Fayette, sixteen miles from this place, on the opposite side of the river, last Sunday. Here are some five or six respectable members. It was late on Saturday, P. M., when I arrived; but our friends insisted on having service that evening. Though circumstances existed at the time, calculated to draw the people elsewhere, we had a respectable and quite attentive congregation; as also on the succeeding morning. I had taken some prayer books with me, and about one dozen joined in the responses, heard in that place but once before, when the Bishop was there last fall.



It was in relation to that place I wished to write you. The people, even those who are not Churchmen, seem anxious that some clergyman should reside among them. Cannot you send some one there? It is a pleasant village, and I am quite sure a faithful, judicious, zealous man would soon be instrumental in building up a good congregation. As a place of residence, and so far as present appearances go, I consider it far preferable to Boonville. I will visit it as often as I can, but I do hope you will send some one soon.

*January 2, 1837.* Our Sunday School, which was commenced the third Sunday after my arrival, appears to be as flourishing as could be expected under present circumstances. It numbers more than thirty pupils, with an appropriate number of teachers. If we can succeed in keeping it up till spring, when the difficulty of attending will be less, we may then, I trust, give you a more encouraging account of it. The children are distinguished by their eagerness to learn the use of the Prayer Book. Their example in taking part in the services, has a very perceptible effect on the parents and others; so that we now have responses which would gladden the heart of any Churchman, especially when two hundred miles from any similar congregation.

I have preached at Boonville eight times, and twice at Fayette.

The Church is evidently held in much respect, and, as for myself, I have met with nothing but kindness. We hope soon to organize a congregation. I should mention, that owing to some change in the arrangements for the use of the house in which we worship, I have thought expedient to divide my time, for the present, equally between this place and Fayette, if the river and roads are not wholly impassable, as is sometimes the case. At the same time I shall consider Boonville as my principal charge; and perhaps, towards spring, I shall be enabled to do more here, either by occasionally using the court-house, or by getting the people out to a lecture during the week.

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## FOREIGN.

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FROM THE REV. HENRY LOCKWOOD, ADDRESSED TO THE LATE  
SECRETARY AND GENERAL AGENT.

*Batavia, Sept. 17, 1836.*

"We have just received your first communication to us, dated January 9th, 1836. Although a long time has elapsed since that date, it has proved very grateful and cheering. Previous to yours, we had received but two communications from the Society. One of date June 12, the other September 30, 1835. We have, consequently, been led to think, that some must have been sent to us, which have not reached us. We were also not a little surprised at receiving nothing by the hands of the Missionary brethren who

arrived three days ago from New-York, in the ship *Ceylon*, and and also to learn from them, that our coming to Batavia had not been heard of at home. The latter fact indeed accounted in some degree for the former ; but how the former could have happened, appears to us somewhat singular. Our letters from Canton were sent by a ship, which has since returned to China. From Singapore, we also wrote under date December 10, 1835, enclosing communications from Rev. Mr. Medhurst, and giving the reasons in full, which led us to determine on coming to this place. Since our arrival here, we have despatched letters which should have been received before the departure of those brethren. Some, if not all of these, we hope, however, you have received before this time, and we hope also, that returns from them are not very far off.

Although our time has been fully occupied in the study of the languages, (Chinese and Malay,) and in English preaching, &c., we have not felt at liberty to make any plans or arrangements for a permanent Missionary establishment here, before hearing from the Society and learning their approval, or otherwise, of our location here. We shall endeavor shortly to send full communications on this subject to the Society. We were rejoiced to welcome new laborers with us, and especially from our own loved home. Though not of the same outward communion, they are our fellow Christians, and partakers of the same hope ; and, we trust, we shall not only be able to labor in peace for the same great object, but, to enjoy much of the benefits of Christian intercourse with them. It was also cheering to hear by them, of the vigorous measures which are going forward, and the interest manifested, not only in our own Church, but in others also, which have hitherto been negligent, in the great work of extending the kingdom of Christ throughout the earth.

We have, at times, been under considerable despondency of mind, from the influence of the climate, our slow progress in the language, and the little which we seem able to accomplish in any thing. But we have encouraged ourselves with the reflection, that the greatest effects often result from feeble beginnings, and that every Mission must necessarily, at its commencement, be attended with but small fruits of success.

The Chinese school consists at present of about 20 boys and 10 girls. They are taught by a native master to read the Chinese classics, and also the New Testament and a book containing simple lessons of Christian truth, written by Mr. Medhurst. They assemble at the house every Sunday afternoon, where we hear them read a lesson and give them such oral instructions as our knowledge of the language permits. By the assistance of Mr. Barrenstyn, a German Missionary, they are also learning to read the Malay language in the Roman character, and to sing devotional tunes, an employment of which they seem very fond. The native boy, whom we formerly mentioned as having taken under our care from the hands of the captain of the vessel in which we

sailed from Singapore, has been returned to him, as he did not seem likely to derive much benefit from remaining.

My last communication to the Society contained information of my marriage with the daughter of Mr. Medhurst. I am now called to perform the mournful task of reporting to you an event, as full of sadness to me, as that was of joy; and the more so, as the one has succeeded so quickly to the other. Death has removed her from my sight, and from all the labors and cares, as well as the mutual pleasures of a Missionary life, almost before they had begun to be experienced. She died on the 9th of August, but four months after the departure of her parents and the rest of the family, with whom she had foregone the pleasure of a visit to England.

Her death was one of happiness and peace, such as a firm trust in the mercy of God and Christ only, can inspire. She desired not to remain except for my sake, and not for that, against the will of her Heavenly Father.

The stroke, though grievous, I can yet rejoice in, for her sake, and believe that my own joy will be greater when I meet her again.

P. S. Letters directed to us may be sent by ships going to China, Singapore, or any other place eastward of this, as they always touch at Java, or at some place from which they can easily be sent to us. If coming direct, they will of course, however, be most safe."

FROM THE REV. H. SOUTHGATE.

*Constantinople, 17th October, 1836.*

"If my life is spared, I shall continue the distribution of the Bibles as soon as the plague shall have ceased. At present it is making fearful ravages. The last week upwards of a thousand deaths were reported daily. A friend has just informed me that he has seen a notice of Dr. Savage's ordination in an American paper. I hope soon to welcome him to Constantinople. I have not heard from you or from the Church since my arrival, but of political news I have heard more than heart could wish.—Of my studies, &c., I need say nothing at present, as I hope soon to send you my journal for the first three months of my residence here."

FROM MISS BALDWIN, ADDRESSED TO THE REV DR. MILNOR.

*Dated Athens, 26th October, 1836.*

"I am happy to inform you that through the infinite goodness and mercy of our Heavenly Father, our dear Mrs. Hill is brought again almost into our midst. We received a letter from her yesterday, dated Monday last, at Patras. She says she has not had an hour's sickness since she left, for which we feel thankful. Mr. Hill met her at Patras, and we presume they are now very



near Athens. The mail leaves to-morrow, consequently they will not be able to send letters by it for America from Athens.

My dear friends and sisters in Christ, Elizabeth and Frederica, desire much love to yourself and family. They hope to see you in the spring. Dear Elizabeth's health continues extremely delicate; she cannot bear exercise or excitement of any kind.—We earnestly hope that the air of her native clime will restore her exhausted strength, and renovate her weakened constitution. Dear Frederica's health has been generally good, notwithstanding the great cares and anxieties she has supported during the absence of her sister Hill. She has, without doubt, been a most faithful shepherdess over the flock committed to her charge.—She has indeed been *diligent in business, fervent in spirit, serving the Lord*. The interest of our work here increases daily; although we have made but little progress in the acquisition of the language, we can rejoice and praise God for the many evidences we see amongst the eighteen girls in our family, that his holy spirit does accompany the Scripture, with which they are daily storing their minds, and make it a purifier and sanctifier of their hearts. I think we have strong evidence that several of our dear girls have been *born of the spirit*; one of the number is a poor afflicted creature, being now almost consumed with the scrofula. Her sufferings are extreme, yet she utters not a complaint, but is continually praising God, that through the sufferings of her body, her spirit shall be made better. During the past week for four successive nights and days she found no rest or relief from violent pain; on the fourth day, while still suffering, she requested Frederica to read a few passages of Scripture which she had selected for her, viz. Philippians, i, 3 to 6, 11, 12, &c. Thus proving, by her voluntary selections of Scripture, the real state of her mind. It is through Scripture alone that we learn of the feelings of the girls relative to their spiritual state.—Have we not then cause, my dear sir, to feel encouraged to persevere in the work to which we have devoted ourselves? We will not solicit the prayers of our Christian friends at home, because we feel assured they are offered for us daily.

I thank you for your kind letter which I received some months ago, enclosing two letters from Virginia."

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FROM THE REV JOHN H. HILL.

*Patras, October 24th, 1836.*

It is with a deep sense of the goodness of my Heavenly Father that I announce to you and to the Committee, the safe arrival at this place, of Mrs. Hill, on Saturday the 22d instant. After an absence of a little more than eight months, she has been restored once more to the land of her adoption, in perfect health, and with a heart filled with gratitude. She will proceed to-morrow to Athens, where she is anxiously expected by her numerous friends and the objects of her former care.

It is among my first duties, my dear sir, to acknowledge, with sincere thankfulness, our joint obligations to you and the members of the Foreign Committee, for their uniform kindness and attentions to Mrs. Hill, during the period of her sojourn in her native land, and for the facilities that have been afforded her in the prosecution and successful termination of the objects of her visit. We both of us most earnestly pray that God's Holy Spirit may direct and enlighten us in our future path of duty; that our zeal and devotion may increase; that our love to our Saviour and Lord may be more and more manifest, and that the holy work in which we are permitted to be engaged, may not suffer loss by our unfaithfulness or neglect. That work, my dear sir, even upon the limited scale of our present operations is most arduous and most responsible. It leaves but little time for recreation and but little time for labored details.

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FROM THE SAME.

*Athens, November 28th, 1836.*

My last letter to you was written at Patras, on the 24th ultimo, and announced the safe arrival of Mrs. Hill at this place. On the succeeding day we left Patras on horseback, for Athens, and after a very pleasant journey of 30 hours by land, occupying us three days, we reached Kalamaki, the part of Corinth which is on the Saronic Gulf, and came from thence to the Piræus, in a caïque, in fourteen hours. We had the happiness of finding our numerous friends in health, on Friday, the 28th of October.

It was truly gratifying to her and to us all, to witness the many tokens of respect and affection which awaited her. For several days our house was thronged with visitors, but the most affecting scene was the meeting with the dear children, the nineteen beneficiaries under our own roof, and afterwards with our 500 pupils at the school. The interview with the latter took place on Sunday morning, at our usual hour for religious instruction and explanation of the Gospel; and it served to quicken our grateful sense of the kind dealings of our Heavenly Father towards us, when we recollected that Mrs. Hill's *farewell* interview with these objects of her care was on Sunday morning, at a similar meeting.

I am happy to say that our Missionary schools are full to overflowing. We really have not room for any more within the walls of our large school-house; five hundred are now in daily attendance, and we have numerous applications to admit others. Under these circumstances, we have been obliged to give up two rooms in our own dwelling-house, for the accommodation of that part of our school that we call our High School, and which is under the charge of the Cretan Elizabeth. This has offered us an opportunity of putting into practice a plan which we have long desired, and which the present improved state of the inhabitants of the capital now requires, of taking as pay scholars, the daughters of

persons who can afford to pay for the education of their children. We see an evident advantage in this plan, inasmuch as it will induce many individuals possessing a good deal of influence to send their children, who were deterred formerly by our refusing to receive a compensation for their education. At the same time it will induce parents to be more attentive to their children at home; they will be more willing to second our efforts at home, when they pay something for their children's education. We have put the terms very low, as our object is merely to remove some scruples on the part of the class referred to. We charge them only six drachmas (about \$1) per month. We have in our school the children of two Ministers of State, of seven Councilors of State, and of other officers of high rank. The President of the Council of State, the venerable and universally esteemed Conduriotis, of Hydra, has confided his youngest daughter to us altogether. Kalergis has written to the Bishop Minister, to intercede with us to take his only daughter in the same way, and I could mention the names of many others of equal esteem, who have made similar applications, were their names equally known in America.

I mention briefly these facts to convince the Committee that our Missionary labors are duly appreciated. None of the invidious attacks that were directed against some of our Brother Missionaries reached us, though they were undoubtedly intended ultimately to work our ruin. They have proved entirely harmless, and the circumstance of the King of Greece having made choice of a Protestant Queen, has forever put to rest the machinations of the small party, who under foreign influence have hitherto been the movers of all this machinery of intrigue.

The Committee must believe me when I assure them that, while I feel disposed to pay them all due respect, I feel there are duties daily and hourly devolving upon me of a much more serious nature, that absorb all my time; and that I cannot, without culpable neglect of the latter, attend to letter-writing or journal-making to the extent I am urged to.

I am happy to inform the Committee, that our Missionary brother, the Rev. George Benton and his lady, with the sister of the latter, arrived here in safety and in good health, on Saturday the 19th inst., and are residing under our roof. We bless God for this accession to our strength; and we feel most perfectly assured from our intercourse thus far, that the Committee have been guided to the proper individuals for an enterprise, which I know requires no small share of prudence, united with a patience and forbearance, that piety like theirs alone can insure. Mr. and Mrs. Benton will immediately begin a course of preparation, that will qualify them to enter upon active duty in the Spring. In the mean time, as I have in reference to a future Missionary establishment in Crete, secured considerable influence there, not only with the foreign consuls and Greek community, but even with the Egyptian authorities, I trust the way will be open at



that time, for our friends to enter upon their duties without much difficulty. I shall write to you again on this subject, in which I feel a deep interest.

I learn from Mrs. Robertson, that she had a daughter born on the 3d inst. At the last dates she was perfectly well, as well as all her family.

The presses of George Polymerios (formerly printer to the Mission) have been removed to this city, and George, under the auspices of the new Committee of the Sciotes, is in a fair way of doing well for himself, and of benefitting his country. Mr. Leeves, the agent of the British and Foreign Bible Society, continues to print his Greco-Turkish Bible at Polymerios' press.

I shall have an opportunity of writing to you by the Trieste mail on the 5th of December, and must conclude by requesting you to present my Christian regards, as well as those of Mrs. Hill, to all the members of the Committee.

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FROM THE REV. GEORGE BENTON.

*Athens, November 28, 1836.*

By the blessing of God we arrived safe at the Piræus the 18th of November. We would desire to offer to Almighty God our humble and hearty thanks for his protecting care over us during our voyage, and the unnumbered blessings he has bestowed on us. In the favorable winds, which bore us on our way, we have seen and felt his goodness and mercy; in the storms which rent the sails in pieces, and carried the yards from the mast of our vessel, we felt and acknowledged his gracious protection; through all the dangers of the seas, the Lord has preserved and brought us to the haven where we would be; and with feelings of deep gratitude to him do we say, "Praised be the name of the Lord."

On our arrival at the Piræus, I despatched a note to Mr. Hill, informing him, that we had just arrived. Mr. and Mrs. Hill immediately came on board the brig where we were, and gave us a cordial welcome as friends and fellow laborers in the great work of the Lord in a foreign land. Truly christian kindness have we experienced at their hands. On Sunday the 20th, we visited the school. On this subject, I dare not give utterance to my thoughts or express my feelings; much as I had heard, much as I had read of the labors of the Society's Missionaries here, I was not prepared for the sight which I witnessed; and the impression made on us at our first visit to the school, will be deep and lasting. Between five and six hundred scholars in the various departments, all under one roof, giving the strictest attention, and seeming eager to catch the words of religious instruction as they fell from the lips of their teachers. The readiness and facility with which the smallest answered the questions of their teachers, showed that they comprehended fully the subject of their lessons. Such order and regularity, such discipline and behaviour, I have never witnessed in any Sunday School in America. In the de-

partment of larger boys, I was both surprised and delighted to see such proof of their acquaintance with Scripture, and their readiness in answering, and adducing proof texts from different parts of the Bible. Nothing can show more decidedly and clearly than these few circumstances, the fidelity and perseverance of the Society's Missionaries in training up the youth committed to their charge, in the nurture and admonition of the Lord. I do not pretend to state, in a single communication, what is doing at this Mission, or to give full scope to the feelings, which move me as I daily go into the school.

Of the Greek girls in the Mission family, I will say but little at this time ; I have been present at their devotions almost every evening, heard them read the Scriptures, and heard Mrs. Hill expound the same to them. Of their proficiency in religious knowledge, I have had indisputable proof in the texts they have been requested to give respecting some of the most important doctrines of salvation—justification by faith, and the renewal of the heart, by the grace and influence of the Holy Spirit.

The Committee will not omit to remember us all individually in their prayers, that we may be strengthened daily by the grace of God for the great work we are engaged in.

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## EDITORIAL DEPARTMENT.

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### KEMPER COLLEGE.

Our readers will take pleasure in learning that the institution, which the Missionary Bishop has been endeavoring for some months past to found in Missouri, has attained a legal existence. The Act of Incorporation passed the legislature of Missouri on the 6th of January last. It vests the corporate powers of the Institution in a Board of Trustees, not less than ten nor more than twenty in number, with power to fill vacancies in their body ; and designates eighteen persons to be the first members of the Board. The full powers which are generally vested in such bodies, including the rights and privileges usually exercised by Universities, are given to the Board. The Act directs that the property and funds of the Institution shall be so appropriated as most effectually to promote virtue, piety and learning ; and provides that no property or funds given for a specific purpose, shall be appropriated in behalf of any objects other than those intended by the donors. It establishes the Institution near the city of St. Louis, and gives to it the name of "Kemper College."

The name rejoices us, for it establishes a memorial of Episcopal Missionary labors, and associates the Institution with the

planting and nurturing of the Church in Missouri. It is due, however, to the Missionary Bishop, whose humility and aversion to mere notoriety is well known, that the circumstances under which the name was given should be well understood. The name fixed upon by himself was Missouri College; but this was objected to in the legislature as interfering with a *contemplated* state university. The Bishop was then some hundred miles away on a visitation in Indiana; and without an opportunity of consulting him or ascertaining his wishes, the gentleman to whom the application, made to the legislature, was intrusted, was obliged to substitute another name. When his choice was known at St. Louis, it gave great satisfaction to the friends of the College there, as doubtless it will every where.

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#### SALONICA.

At the meeting on the 17th of January, the Foreign Committee constituted Salonica, in Macedonia, a Mission Station, and declared their readiness to send out two Missionaries as soon as suitable persons shall offer.

This city, which may be considered the capital of Macedonia, is still high in commercial importance, and has been perhaps second only to Constantinople, in European Turkey. It had once an extensive trade with Germany, which has much failed, but still possesses permanent sources of commerce. It has also an excellent harbor and a rich country surrounding, and is fast regaining its influence. Its population is variously stated from 40 to 90,000. Of this, the Turkish portion may be about 15,000; Jews 20,000; Greeks about 15,000. There are 18 large Greek Churches; 40 large synagogues, besides many smaller of each. The business men are principally Jews. The city is generally healthy, though the imprudent are, for a few months in the summer, exposed to fever and ague. House rent is cheap, and food not more than half the price at Constantinople. There are regular mails with central Europe. There is an American and an English consul with their families, and many English and other residents from more Northern Europe. This city is free from the fanatical spirit which exists elsewhere in Greece, and both the Greek and Turkish population come within the professed range of our Missions. An English gentleman of intelligence and piety, long a resident in Greece, observes, in writing to the Committee, "I have long been of opinion that Salonica



holds out more advantages for a Missionary Station, than any place (where there is none) in the whole Levant." In now desiring to commence a Mission there, the Committee do but yield to the united and long urged solicitation of our own Missionaries, and of others by whom this measure has been pressed, and to a conviction that Salonica has strong claims upon our Church.

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#### ATHENS.

In the correspondence will be found interesting particulars of this Mission, and of the arrival of Mrs. Hill, and of Mr. and Mrs. Benton, at Athens. The Rev. Mr. Bryant is now on his way to the United States.

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#### AFRICAN MISSION.

The Rev. Mr. Minor, on the 8th of February, had just reached Charleston, S. C., where he had been most cordially welcomed by the Rt. Rev. Bishop of the diocese and the clergy generally, who had expressed themselves decidedly in favor of his object—to plead for Africa.

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#### CHINA.

A correspondent observes—"China may not yet be open for the actual entrance of our Missionaries, but it will do no hurt to build a wall of light around her. Then, as the old wall tumbles down, there will be a bright shining through every breach, and truth will make her inway even before her heralds."

The friends of this Mission, in Charleston, have already determined to provide the Rev. Mr. Boone with a valuable theological library for the use of our China Missionaries.

A private letter states that the Rev. Mr. Medhurst, who reached England in August last, has already succeeded in procuring subscriptions to the amount of £2000 for China, and that several Missionaries had offered for that field. Mr. Medhurst is of the London Missionary Society.

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#### TREASURER OF THE FOREIGN COMMITTEE.

Mr. Cary having sailed for Europe, all monies intended for Foreign Missions will be received by Charles I. Aldis, Esq., of the Bank of America, Wall-street, New-York. Mr. Aldis is duly appointed acting Treasurer during the absence of Mr. Cary.

# ACKNOWLEDGMENTS.

## DOMESTIC MISSIONS.

*Contributions received by the Treasurer of the Committee for Domestic Missions, from 15th January to 15th February, 1837.*

### MASSACHUSETTS.

From Edward A Newton, Esq., Pittsfield, a donation,	-	\$100 00	100 00
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### RHODE ISLAND.

From Grace Church Missionary Association of Providence, by the hands of Gideon Garnett, Esq.	-	149 00	149 00
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### CONNECTICUT.

Collection in Christ Church, Greenwich, on Christmas Eve, 1836, for Wisconsin Territory, by the Rev. J. H. Nichols,		8 00	
From A Friend to the Cause of Missions, in Bozrah, for Domestic Missions,	-	3 00	
From the Litchfield County Missionary Association, by their Treasurer, Charles Spencer, Esq.	-	65 66	
Three "monthly offerings" of the Church, from St. John's Church, Bridgeport, for general purposes, by Charles Foote, Esq.	-	74 03	
"Offerings of the Church," from St. Peter's Parish, Cheshire, by the hands of the Rector, the Rev. E. E. Beardsley,	-	4 00	
From the Ladies' Benevolent Society of Trinity Church, Newtown, \$3—and the like sum from a member of the same Church, by the hands of the Rev. S. C. Stratton, for Bishop Kemper's diocese,	-	6 00—	160 69

### NEW-YORK.

From the Congregation of St. Luke's Church, Rochester, by the Rev. Mr. Dorr, for general purposes, \$97—for Green Bay, \$3,	-	100 00	
Collection in All Saints' Church, N. Y., on Sunday afternoon, 15th January, 1837, after Sermon by Rev. Mr. Dorr,	-	79 12	
Collection in St. Bartholomew's Church, N. Y., on Sunday morning, 15th of January, 1837, after Sermon by Rev. Mr. Dorr, per G. H. Warner, Esq.	-	201 75	
In redemption of the pledges of several individuals, given in St. Thomas's Church, January 8, 1837,	-	82 00	
"Sunday offerings" of two children, for Domestic Missions, per Swords, Stanford & Co.	-	2 00	
From a teacher, and the scholars of her class in St. Paul's Church, Tompkinsville, for Domestic Missions,	-	1 25	
From Christ Church Association for the Promotion of Christianity, N. Y., by their Treasurer, Mr. William H. Vermilye, for Green Bay,	-	22 00	
From Mrs. M. Baldwin, Perryville, Madison County, through the Rev. Dr. Rudd,	-	5 00	
From "E. W. S." of St. Luke's Church, Rochester, per T. H. Rochester, Esq., for Domestic Missions,	-	1 62	
From the Infant Benevolent Society of St. John's Church, Brooklyn, for Bishop Kemper's fund, by the hands of D. Gardner, Esq.	-	57 00	
No. 41 Carmine-street, in redemption of a pledge given at St. Thomas's Church, on the 8th January, 1837,	-	5 00	
Collection in St. Luke's Church, N. Y., after Sermon by Rev. Mr. Dorr,	-	355 73	
Collection in St. Clement's Church, N. Y., on Sunday afternoon, 22d January, 1837, after Sermon by Rev. Mr. Dorr, \$47 76; and pledges given at that time and since redeemed, \$50,	-	97 76	

From the Rev. K. Metcalf, "offerings" of the Sunday School of St. Mark's Church, Le Roy, for Green Bay, -	5 00
"Offerings" of Trinity Church, New-Rochelle, Westchester County, N. Y., for Domestic Missions, per the Rector, the Rev. L. Carter, - - - - -	22 50—1037 73

## NEW-JERSEY.

Collection in Trinity Church, Princeton, on Sunday morning, 29th January, 1837, after Sermon by Rev. Mr. Dorr, -	60 00
Collection in St. Michael's Church, Trenton, on Sunday afternoon, 29th January, 1837, after Sermon by Rev. Mr. Dorr, - - - - -	52 00— 112 00

## PENNSYLVANIA.

From "P." through the Rev. T. G. Allen, for Bishop Kemper, to be used as he thinks best, - - - - -	10 00
From the same Rev. Gentleman, a donation sent through him to aid in commencing a Church at Rock River, Winnebago County, Illinois, - - - - -	20 00
From the Sunday School of St. Stephen's Church, Philadelphia, being the third payment for the education of James Montgomery, an Indian boy, at the Green Bay Mission School, - - - - -	30 00
"Family offerings," from a member of St. Andrew's Church, West Vincent, Chester County, for general purposes, per Rev. Mr. Mintza, - - - - -	3 12
From the Missionary Association of St. James' Church, Philadelphia, for Bishop Otey, Tennessee, to be used at his discretion, per William H. Calhoun, Treasurer, - - -	30 00
From the Parish Association of Trinity Church, Philadelphia, for Domestic Missions, per S. F. Watson, Treasurer, -	35 00
Collection in St. Andrew's Church, Philadelphia, after Sermon by the Secretary and General Agent, the Rev. Mr. Dorr, - - - - -	221 00
From the Juvenile Missionary Society of the Female Sunday School of Trinity Church, Philadelphia, for Green Bay, -	25 00
From the Penny-a-week Contribution of St. Stephen's Church, Wilkesbarre, for the year 1836, for general purposes, per Rev. James May, - - - - -	62 00
From the teachers and scholars of the Sunday School of St. James's Church, Philadelphia, to be placed in the hands of Bishop Kemper for the benefit of Sunday Schools in either of his states, per Miss Charlotte Homman, -	40 25
Collection in St. Stephen's Church, Philadelphia, on Sunday afternoon, 18th December, 1836, after Sermon by Rev. Mr. Dorr, per Mr. Kirkham, - - - - -	156 00— 632 37

## MARYLAND.

Collected in the Family Missionary Box, in Frederick, for 1836, for Domestic Missions, - - - - -	25 00
From W. H. Murray, Esq., Baltimore, through the hands of Henry Cary, Esq., dividends on Union Bank Stock, received from Washington Van Bibber, Esq., executor of the late Mrs. Ann Neilson, the same being a bequest from that lady, - - - - -	30 00
From the same gentleman, received from Christ Church, Baltimore, through the Rector, the Rev. Dr. Johns, -	275 57
From the same, received from a Lady of Prince George County, for Illinois, \$5; and for Green Bay, \$5, - - -	10 00— 340 57

## VIRGINIA.

By the hands of the Rev. Dr. Milnor, through Mrs. Mulligan, from a lady, the proceeds of the sale of a small article left by Mrs. Hill, who wishes it to be regarded as a donation from the Schools of Athens to Bishop Kemper's Western Mission, - - - - -	5 00
By the hands of Thomas Robins, Esq., Receiving Agent in Philadelphia, from a member of Millwood parish, for general purposes, per Rev. H. Stringfellow, - - -	50 00
From John Gray, Esq., Fredericksburgh, his annual subscription, - - - - -	100 00— 155 00



## SOUTH CAROLINA.

By the hands of the Rev. Paul Trapier, from monthly Missionary lectures in Charleston, in October and December,	30 29
By the same hands, through the Rev. Mr. Fowler, from weekly "offerings for Domestic Missions" in Trinity Church, Edgefield,	17 50
By the same hands, through the Rev. Dr. Gadsden, from sums collected in the Missionary boxes of St. Philip's Church, in August, September, October, and November, for Domestic Missions,	76 22
By the same hands, from Mrs. Clarkson, Charleston, for general purposes,	25 00
From the Rev. W. H. Barnwell, Rector of St. Peter's Church, Charleston, subscription for Domestic Missions, made at a meeting held in that Church in February, 1836,	100 00
Offerings of the Church, from St. Peter's Church, Charleston, for Domestic Missions generally, \$46 00—for the Church at Key West, \$14 00—for Bishop Kemper, \$5 00,—and for Michigan, \$5 00,	70 00
From the Missionary Association of St. Michael's Church, Charleston, by the hands of the Corresponding Secretary, J. F. Blacklock, Esq.	243 75
From the Rev. Peter I. Shand, "offerings" of Trinity Church, Columbia, for the quarter ending first Sunday in January, 1837, for Domestic Missions generally, \$46 00—for Key West, \$14 00—for Bishop Kemper's Mission, \$5 00—and for Michigan, \$5 00,	70 00
From W. H. Robbins, Esq., of Cheraw, through the Rev. A. W. Marshall, by the hands of the Rev. Paul Trapier,	50 00
From three monthly collections in the Church of the Holy Trinity, Grahamville, for Domestic Missions, by the hands of Henry Cary, Esq.	4 25
By the hands of the Rev. Paul Trapier, from Superintendent and Teachers of the Sunday School of St. Stephen's Chapel, Charleston, for Missions in the West,	50 00
From Grace Church, Camden, through Rev. Mr. Phillips, Church offerings for Domestic Missions,	15 00
From the Rev. Paul Trapier, in redemption of his pledge made during the visit of the Rev. Mr. Dorr to Charleston, for Domestic Missions,	50 00
From John Clarkson, of Charleston, for general purposes,	50 00
From some individuals of All Saints' Parish, Waccamaw, through the Rev. Mr. Glennie for Domestic Missions,	36 50
From the savings of four children for the last year, for Domestic Missions, through the Rev. Mr. Laveaux, of St. Bartholomew's Parish,	3 00
From collections at monthly Missionary lectures in Charleston, for January and February of this year,	32 48
One third of the "Church offerings" for three months, collected at St. David's Church, Cheraw, and received from the Rector, the Rev. A. W. Marshall, by the hands of Dr. Samuel Bell,	8 70— 932 69

## GEORGIA.

From the Rev. Edward Neufville, Rector of Christ Church, Savannah, being the amount of the annual collection in aid of the funds of the Committee for Domestic Missions, after a sermon in behalf of the same in that Church, on the first Sunday after the Epiphany,	163 92— 163 92
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## OHIO.

From the Rev. M. T. C. Wing, Receiving Agent for Ohio, received by him from Akron, \$5 00, and from St. Peter's, Delaware, \$9 42, per Henry Cary, Esq.	14 42— 14 42
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## MICHIGAN.

From members of Trinity Church, Monroe, being the amount of monthly "offerings" for Missionary purposes, col-	
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lected since the visit of Mr. Dorr in August last, per	
Allan A. Rabineau, Jun. - - - - -	53 61— 53 61
	Total, \$3852 00

ERRATA.—The two following typographical errors occur in the last No. of the Spirit of Missions, viz: At page 62, in the heading of the acknowledgment of receipts, instead of 6th January, read 15th January; and at page 63, 10th line from top, for 1 25, received from the Young Men's Aux. Ed. and Miss. Society, read \$125 00.

### FOREIGN MISSIONS.

*The Treasurer of the Foreign Committee acknowledges the receipt of the following contributions, from the 11th of January to the 14th of February, 1837.*

#### MASSACHUSETTS.

Enclosed in a letter to the Treasurer from a lady of Chelsea,	\$ 5 00
From Edward A. Newton, Esq., of Pittsfield, - - -	250 00—\$255 00

#### CONNECTICUT.

By the hands of Charles Spencer, Esq., from the Missionary Association of Litchfield county, - - -	65 66
By the hands of James Swords, Esq., Treasurer of the Domestic Committee, from the Rev. Joseph H. Nichols, Rector of Christ's Church, Greenwich, for Mission to Crete, being part of a collection in that Church on Christmas Eve, - - -	6 00
From a Friend to Foreign Missions in Bozrah, by the hands of the Secretary and General Agent - - -	1 00
By the hands of the Rev. Secretary and General Agent, from the Rev. George C. Shepard, Rector of Christ Church, Stratford, contents of Missionary box, - - -	9 00
Donation from a Lady, - - -	5 00
Penny-a-week Association of Christ's Church towards the education of a Greek girl at Mrs. Hill's school, - - -	11 00
Collected at Monthly Concerts at Christ's Church, one half for China, and one half for Africa, - - -	37 00
By the hands of James Swords, Esq., Treasurer of the Domestic Committee, being one half of the "offering of the Church," from St Peter's Parish, Cheshire, through the Rev. Mr. Beardsley, Rector, - - -	4 00— 138 66

#### NEW-YORK.

By the hands of W. H. Vermilye, Treasurer, from the Association of Christ's Church, for the Promotion of Christianity, - - -	60 00
By the hands of the Rev. B. Dorr, Secretary and General Agent of the Domestic Committee from the Congregation of St. Luke's Church, Rochester, for general foreign purposes, - - -	35 00
China Mission, - - -	10 00
Greek Mission, - - -	5 00
A family of St. Luke's Church, being the fifth payment pledged on the Greenleaf plan, now appropriated to African Missions, - - -	50 00
By the hands of the Rev. Mr. Frazer, collection at the Mission Church of Holy Evangelists, after an Address from the Rev. Secretary and General Agent, - - -	15 00
By the hands of James Swords, Esq. Treasurer of the Domestic Committee, being one half of the amount received by him from Mr. D. S. Kimball, of Sackett's Harbour, for Domestic and Foreign Missions, - - -	50
From a Class in Sunday School of St. Paul's Church, Tompkinsville, by the hands of the Rev. W. H. Walter, Rector, - - -	1 25



From Henry Ibbotson, Esq., being the fourth and last instalment of his pledge at Ascension Church, -	25 00	
From G. P. Devereux, Esq., Palmyra, for general purposes, -	20 00—	221 75

## NEW-JERSEY.

By the hands of the Rev. I. Chapman, Rector of St. Peter's Church, Perth Amboy, being a collection made for foreign Missions in that Church on Thanksgiving day, -	7 50	
By the hands of the Rev. Secretary and General Agent, collection at St. John's Church, Elizabethtown, in behalf of Foreign Missions, -	8 26	
From Anthony Morss, of do., being balance of his pledge to the cause of Missions for the year 1836, to be applied to the African Mission, -	5 00	
From the Rev. M. H. Henderson, Rector, "a Christmas offering from Trinity Church, Newark, for foreign Missions," -	63 00—	83 76

## PENNSYLVANIA.

From Thomas Robins, Esq., Receiving Agent for Pennsylvania, the following sums:		
From the Juvenile Missionary Society of the Sunday School of Trinity Church, one half of \$50 00 for the schools in Greece -	25 00	
From the Children of the Sunday School of Christ's Church, Patterson, Montgomery County, for Mrs. Robertson's School in Greece, -	2 00—	27 00

## MARYLAND.

By the hands of W. H. Murray, Esq., Receiving Agent for Maryland, received by him from St. Paul's Church, Baltimore, per Rev. Dr. Wyatt, -	20 00	
Dividend on Union Bank stock, a bequest of the late Mrs. Ann Neilson, per her executor, Washington Van Bibber, Esq. -	30 00	
From Christ's Church, Baltimore, through the Rev. Dr. Johns, for China Mission, -	143 66	
Mission to Cape Palmas, Africa, -	18 80	
Greek Mission and Schools, -	146 97	
From a family Missionary box in Fredericktown, for 1836, Africa. -	12 00	
Syra, -	13 00—	384 43

## VIRGINIA.

From Aldie, for the African Mission, being the proceeds of the Sunday practice of a physician during the past year, -	16 32	
By the hands of the Rev. N. H. Cobbs, of Lynchburgh, from Mrs. E. P. C., for the African Mission, -	10 00	
Through the office of the Protestant Episcopal Press, from the Rev. Thomas Smith, of Smithfield, for the African Mission, -	34 13	
A thanksgiving for safe return home, -	5 00	
For Mrs. Hill's School in Greece, being the fruit of self denial of a lady and two little girls, -	5 00	
Through Mr. John Minor, of Fredericksburgh, Virginia, being the amount of the donations for the African Mission, received by the Rev. L. B. Minor, in a tour through Virginia, the particulars of which will appear hereafter, -	2016 50—	2086 95

## SOUTH CAROLINA.

By the hands of James Swords, Esq., from the Rev. W. H. Barnwell, Rector of St. Peter's Church, Charleston, "the offering of the Church for Mrs. Robertson's School at Syra, Greece," -	70 00	
From St. Peter's Working Society, for Mrs. Hill's School at Athens, -	50 00	
By the hands of the same gentleman, from the Rev. Paul Trapier, of Charleston, as furnished by the Sewing Society of the Sunday School Teachers and Scholars of the Waterborough Chapel, for the China Mission, through the Rev. Mr. Boone, -	50 00	



As furnished by weekly offering by Trinity Church, Edgefield, for the Persia Mission, through the Rev. Mr. Fowler,	17 50
From a friend of the same through the same,	13 00
From the monthly Missionary Lectures in Charleston, in October and December, for Foreign Missions, one fourth, being	10 09
Through Rev. Dr. Gadsden, from sums collected in the Missionary boxes of St. Philip's Church in August, September, October, and November, for Foreign Missions,	38 11
From Mrs. Clarkson, of Charleston, for general purposes, one half of \$50 00,	25 00
By the hands of James Swords, Esq., from the Missionary Association of St. Michael's Church, Charleston,	81 25
By the hands of W. H. Townsend, Esq., from the Rev. U. M. Wheeler, Society Hill, Darlington District, for the Mission to Cape Palmas, Africa,	5 00
By the hands of James Swords, Esq., Treasurer of the Domestic Committee, from the Rev. Peter I. Shand, being the offering of Trinity Church, Columbia, for the quarter ending the 1st January, for Greece,	12 00
China,	5 00
General purposes,	33 00
From the Rev. A. W. Marshall, of Cheraw, being the one half of \$100 00, from W. H. Robbins, Esq., of that place, to be applied to the general purposes of the Society, intended by that gentleman as an annual benefaction,	50 00
By the hands of the Rev. T. C. Dupont, Rector of the Church of the Holy Trinity, Grahamville, being three months' collection in that Church,	12 28
From the Sewing Society of the same Church, for Missions to China, Greece, and Africa, each \$50 00,	150 00
From children of the Sunday School of the same Church, for Mission to the island of Crete,	28 00
From a friend to the Rev. G. Benton and lady, for the Mission to Crete,	1 47— 651 70

## OHIO.

By the hands of Rev. M. T. C. Wing, weekly offerings of Harcourt Parish, Gambier, for China Mission,	25
Africa Mission,	1 64
Greek,	1 05
School at Syra,	1 16
General purposes,	5 87
From Franklin Mills, for general purposes,	2 00
From Mary Ann Bronson, Boston, annual subscription,	3 00
From St. Paul's Church, Chillicothe, Christmas offering of children for the Greek Mission,	10 00
From St. Peter's Church, Delaware, for the Greek Mission,	22
For general purposes,	2 10
From St. Philip's Church, Circleville,	5 09
By the hands of the Rev. J. D. Carder, Local Secretary of the Domestic Committee from St. Philip's Church, Circleville, Christmas and New Year's offering for African Missions,	21 11
From the same, by same hands, for Mrs. Hill's School,	1 00— 54 49

## ILLINOIS.

From E. A. Strong, Fairfield, Adams county, for the African Mission, under cover to the Treasurer,	24 00— 24 00
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## GREECE.

By the hands of Thomas Robins, Esq., proceeds of work done by some of the little girls in Mrs. Hill's School in Athens, and by their request appropriated to the Persian Mission,	10 00— 10 00
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Total, \$3936 74